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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 6557** 

SERIAL NUMBER 10/074,572	FILING OR 371(c) DATE 02/12/2002 RULE		<b>LASS</b> 455	<b>GROUP ART</b> 2618		UNIT		ATTORNEY OCKET NO. BP2134
APPLICANTS Shahla Khorra	am, Los Angeles, CA;				-			
** CONTINUING DA	NTA ***********	*						
** FOREIGN APPLI	CATIONS ***********	***						
IF REQUIRED, FOR ** 04/02/2002	REIGN FILING LICENSE	GRANTE	ED			_		
Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  Allowance  Verified and Acknowledged  Examiner's Signature Initials			STATE OR COUNTRY CA	SHEETS DRAWING 9		TOTAL CLAIMS 20		INDEPENDENT CLAIMS 3
<b>ADDRESS</b> 51472								
TITLE PROGRAMMABLE	MUTLISTAGE AMPLIFIE	R AND R	ADIO APPLIC	OITA	IS THE	REOF		
RECEIVED No	ES: Authority has been given in Paper  to charge/credit DEPOSIT ACCOUNT  for following:				All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit			